

# Borough of Somerset

## Agenda

June 22nd, 2026 - 5:00 p.m.

1. **Meeting Called to Order** - President Ream

2. **Pledge of Allegiance**

3. **Roll Call**

a) **Borough Council Members:**

Pam Ream	<input type="checkbox"/> Present	<input type="checkbox"/> Not Present
Lori Barnhart	<input type="checkbox"/> Present	<input type="checkbox"/> Not Present
Lee Hoffman	<input type="checkbox"/> Present	<input type="checkbox"/> Not Present
Sue Opp	<input type="checkbox"/> Present	<input type="checkbox"/> Not Present
Steve Shaulis	<input type="checkbox"/> Present	<input type="checkbox"/> Not Present
Ian Mandichak	<input type="checkbox"/> Present	<input type="checkbox"/> Not Present
Mario Dirienzo	<input type="checkbox"/> Present	<input type="checkbox"/> Not Present

b) **Mayor:**

Fred Rosemeyer  Present  Not Present

4. **Approval of Agenda:** Consider approving the agenda as presented.

5. **Announcements:**

a) *None*

6. **Approval of Minutes of Previous Meeting(s)**

a) *May 20th, 2026 - Borough Council Meeting Minutes.*

7. **Award of Bids:**

a) *None*

8. **General Public Comments:**

a) *None requested*

9. **Administrative Business:**

a) *Communications (none)*

b) *Payment of Bills - Month of June 2026.*

c) *Department Reports - Consider approving the Departmental Reports for the month of May 2026.*

10. **Policy Agenda:**

**Old Business:**

a) *None*

**New Business:**

a) *Mary S. Biesecker Public Library - Consider approving the reappointment of Julianne Shetler to a three-year term on the Board of Directors.*

b) *Resolution No. 2026-07 - Ratify the Resolution submitted to apply for Greenways, Trails and Recreation Grant Program.*

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- c) Ordinance No. 1392 - Consider adoption of the amendment to the Police Pension Plan Ordinance.
- d) Somerset County General Authority Agreement - Consider approving the amendment to the agreement with the Somerset Co. General Authority to include a revised scope of services being provided by our Water Plant Operators to the Quemahoning Water System.
- e) 2025 Elgin Street Sweeper - Consider authorizing the lease purchase of the sweeper totaling \$396,569.61 in five annual payments of \$87,946.86. This purchase is through the Commonwealth's CoStars Purchasing Program.
- f) 2026 Ford F-550 - Consider authorizing the purchase of a 2026 Ford F-550 through C. Harper in the amount of \$70,139.00. This purchase is through the Commonwealth's CoStars Purchasing Program.
- g) 2026 Street Paving - Consider approving additional street paving in the Brierwood Area in the amount of \$69,469.79. This paving will be done by Snyder Environmental Servicess LLC and will tie into the Sewer Project Area. The contractor is also providing this service through the Commonwealth's CoStars Program.

### **Committee Business/Reports:**

- h) Borough Manager's Report - Given by Michele Enos.
- i) Finance Report - Given by Finance Department.
- j) Municipal Authority Manager's Report - Given by Jess Sizemore.
- k) President's Report - Given by Pam Ream.
- l) Somerset Inc Report - Given by Lee Hoffman.
- m) PSAB Report - Given by Fred Rosemeyer.
- n) Somerset Volunteer Fire Dept Report - Given by Steve Shaulis.
- o) Engineer's Report - Given by Jake Bolby.
- p) Mayor's Report - Given by Mayor Rosemeyer.

11. **Executive Session** - Non requested.

12. **ADJOURNMENT**